"PLAT OF DELRAY SQUARE II"

AVIROM & ASSOCIATES, INC. 50 S.W. 2nd AVENUE, SUITE 102 BOCA RATON, FLORIDA 33432 (561) 392-2594

KNOW ALL MEN BY THESE PRESENTS THAT CHARLES MOOSA AS THE OWNER OF TRACTS 1A, 1B, 3 AND 4, AND SPECUF TITLE HOLDING CORPORATION, A FLORIDA NOT-FOR-SPECIT CORPORATION, AS THE OWNER OF TRACTS 2 AND 5 OF THE LAND AS SHOWN ON THIS PLAT, BEING A PORTION OF THE NORTHWEST ONE QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN THE NORTHWEST ONE-OUARTER (N.W. 1/4) OF THE SOUTHWEST ONE-OUARTER (S.W. 1/4) OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIGA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

MARCH 1998

DEDICATION

A PORTION OF THE NORTHWEST ONE-QUARTER, (NW 1/4), OF THE SOUTHWEST ONE-QUARTER, (S.W. 1/4), OF SECTION 13, TOWNSHIP 46 SOUTH, RANGE 42 EAST CITY OF DELRAY BEACH, PALM BEACH COUNTY, FLORIDA.

TRACT NO.	SQUARE FEET	ACRES
TRACT 1A TRACT 1B TRACT 2 TRACT 3 TRACT 4 TRACT 5	437,928 172,443 192,215 52,231 22,652 51,305	10.053 3.959 4.413 1.199 0.520 1.178
TOTAL	928,774	21.322



STATE OF FLORIDA This plat was filed for record at 3.1000 this 33 day of Den 1 1998. one duly recorded in Plat Book
Pages 1 3 through

Dorothy H, Wilken

Clerk Circuit Courts
By: Sugar Description

SHEET 1 OF 2

MORTGAGEES' CONSENT

STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 39.53.

AT PAGE(S) 900 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL RESURPRINATED TO THE DEDICATION SHOWN HEREON.

LOCATION SKETCH

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 2779 DAY OF MERCH 1998.

BY, BANKUNITED. FSB. SUCCESSOR IN INTEREST TO SUNCOAST SAVINGS AND LOAN ASSOCIATION, FSA JUDITH L. ALLIGOOD MCE PRESIDENT

THIS PLAT

ACKNOWLEDGMENT

STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS BEFORE ME PERSONALLY APPEARED JUDITH I. ALLIGOOD. (MHO IS PERSONALLY KNOWN TO MP. OR HAS PRODUCED. MAS IDENTIFICATION AND 15HO EXECUTED THE FOREGOING INSTRUMENT AS THE PRESIDENT OF BANKUNITED FSB, SUCCESSOR IN INTEREST TO SUNCOAST SAVINGS AND LOAN ASSOCIATION, FSA AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF, SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF March: MY COMMISSION EXPIRES:

ROCKY PLOTE, State of Parice

No. CE 600007

MORTGAGEES' CONSENT

STATE OF FLORIDA) SS

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MCRIGAGE. UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 10106. OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBGROUNATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS DAY OF MARCH 1998.

BY: FIRST VINION NATIONAL BANK

WITNESS HELE HUSTON

BY: DANG C. MOCSON MICE PRESIDENT BY: DAVID C. JACKSON, WEE PRESIDENT Die Tr. ficquet PRINT NAME: DIANE M. FICQUETTE

ACKNOWLEDGMENT

STATE OF FLORIDA COUNTY OF PALM BEACH SS

SPBCJF TITLE HOLDING CORPORATION

BEFORE ME PERSONALLY APPEARED DAVID C. JACKSON, CAMO IS PERSONALLY KNOWN TO ME. OR HAS PRODUCED MCE PRESIDENT OF FIRST UNION NATIONAL BANK AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT THE SEAL AFFIXED TO THE FOREGOING AND REQUIAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CREWINGON.

WITNESS MY HAND AND OFFICIAL SEAL THIS 27 DAY OF MARCH Valui & Luch

MY COMMISSION EXPIRES:













918-11

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE NORTHWEST ONE-QUARTER (N.W. 1/4) OF THE SOUTHWEST ONE-QUARTER (S.W. 1/4) OF SAID SECTION 13, AND THE NORTH RIGHT-OF-WAY OF A 106 FOOT ROADWAY KNOWN AS STATE ROAD 806 (DELRAY WEST ROAD/ATLANTIC AVENUE); THENCE NORTH ODDO'37 EAST, ALONG THE EAST LINE OF SAID NORTHMEST ONE-QUARTER (N.W. 1/4) OF THE SOUTHWEST ONE-QUARTER (S.W. 1/4) OF SAID SECTION 13, A DISTANCE OF 628.05 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89'20'11" WEST, 248.34 FEET, THENCE NORTH 00'20'37" EAST, 85.84 FEET, THENCE NORTH 89'20'11" WEST, 159.97 FEET, THENCE SOUTH 41'15'13" EAST, 22.20 FEET, THENCE SOUTH 47'00'37" WEST, 105.02 FEET, THENCE SOUTH 51'20'57" WEST, 81.15 FEET, THENCE SOUTH 69'09'07" WEST, 57.55 FEET, THENCE SOUTH 85'45'52" WEST, 122.30 FEET, THENCE NORTH 00'20'53" EAST, 58.95 FEET, THENCE SOUTH 85'46'20" WEST, 20.273 FEET TO THE EAST RIGHT-OF-MAY LINE OF MILITARY TRAIL; THENCE NORTH 00'57'59" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 697.48 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST ONE-QUARTER(S.W. 1/4) OF SECTION 13, SAID LINE ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF THE LAKEWORTH DRAWANGER SOUTH ONTO THE NORTH HINCE ONTH LINE OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE NORTH ONTO SAID ASSCRADED IN OFFICIAL RECORDS BOOK 2520, PAGE 211 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE NORTH ONTO SAID NORTH LINE, 1319.88 FEET TO A POINT ON THE FAST LINE OF THE NORTH RIGHT-OF-WAY LINE, 697.46 OS' EAST ALONG SAID NORTH LINE, 1319.88 FEET TO A POINT ON THE FAST LINE OF THE NORTH RIGHT-OF-WAY LINE OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA; THENCE NORTH 99'46'00" EAST ALONG SAID NORTH LINE, 1319.88 FEET TO A POINT ON THE FAST LINE OF THE NORTH RIGHT-OF-WAY LINE, 695.65 FEET TO THE POINT ON THE FAST LINE OF THE NORTH RIGHT-OF-WAY LINE, 695.65 FEET TO THE POINT OF BEGINNING. SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF DELRAY BEACH, PALM BEACH COUNTY, FLORIDA AND CONTAINING 928,774 SOUARE FEET (21.32 ACRES), MORE OR LESS. SUBJECT TO EASEMENTS, RIGHT-OF-WAY, RESERVATION AND RESTRICTIONS OF RECORD. HAVE CAUSED SAID LANDS TO BE SURVEYED AND PLATTED AS SHOWN HEREON AS THE PLAT OF DELRAY SQUARE II AND FURTHER DEDICATES AS FOLLOWS: TRACTS 3 AND 5 ARE HEREBY DEDICATED TO ALL OWNERS OF PROPERTY / PROPERTIES ON THE HEREON PLAT AS LAKE MANAGEMENT TRACTS TO BE MAINTAINED BY SAID OWNERS WITH A DEDICATED RIGHT-OF-ACCESS TO THE SOUTH FLORIDA WATER MANAGEMENT DISTRICT FOR LAKE MANAGEMENT PURPOSES. HINESS: Theread I Cox TRACT 4 IS HEREBY DEDICATED TO ALL OWNERS OF PROPERTY/PROPERTIES ON THE HEREON PLAT AS AN INGRESS AND EGRESS ACCESS EASEMENT. ALL UTILITY EASEMENTS SHOWN HEREON, OTHER THAN THOSE DESCRIBED AS "F.P.L. EASEMENT", ARE DEDICATED TO THE CITY OF DELRAY BEACH FOR THE PURPOSE OF ACCESS, CONSTRUCTION, MAINTEMANCE AND OPERATION ACTIVITIES OF WATER A SEMER MAINS. 4. TRACT 1A, 18 AND 2 ARE PLATTED FOR PRIVATE PURPOSES AS ALLOWED PURSUANT TO ZONING AS DESIGNATED BY THE CITY OF DELRAY BEACH ZONING MAP. 5. ALL PROPERTY OWNERS ON THIS PLAT ARE HEREBY GRANTED THE RIGHTS SET FORTH IN. SUBJECT IN ALL RESPECTS TO THE REQUIREMENTS OF, THAT CERTAIN RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED OCTOBER 9, 1996 BY AND BETWEEN CHARLES MOOSA AND SPECUE TITLE HOLDING CORPORATION, A FLORIDA NOT-FOR-PROFIT CORPORATION, DATED OCTOBER 9, 1998 RECORDED OCTOBER 10, 1996, IN OFFICIAL RECORDS GOOK 9409, PAGE 408, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA. IN WITNESS WHEREOF, I, CHARLES MOOSA, DO HEREUNTO SET MY HAND AND SEAL THIS 26 TH DAY OF MARCH 1998. PRINT NAME: SCOTT D. SIEMEH! CHINT NAME: Chimes E. Spooner IN WITNESS WHEREOF, THE ABOVE NAMED CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS LOCAL DAY OF MACCO., 1988. **ACKNOWLEDGMENT** STATE OF FLORIDA) SS COUNTY OF PALM BEACH)

BEFURE ME PERSCNALLY APPEARED CHARLES MOOSA (WHG IS PERSONALLY KNOWN) TO ME) OR HAS PRODUCED

AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTITUTIENT, AND ACKNOWLEDGED BEFORE ME
THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

BEFORE ME PERSONALLY APPEARED RICHARD SEMENS, (MO IS PERSONALLY KNOWN TO ME) OR HAS PRODUCED.

AS IDENTIFICATION AND WHO EXECUTED THE FORECOME INSTRUMENT AS PRESIDENT OF THE SPECIFITY OF THE SPECIFIC TITLE HOLDING CORPORATION, A FLORIDA NOT-FOR-PROTIC CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS MERGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS MERGULAR CORPORATE.

DIATE BULL

MITNESS MY HAND AND OFFICIAL SEAL THIS 26th DAY OF March 1998

MY COMMISSION EXPIRES: 2/88/99

MY COMMISSION EXPIRES: 2/28/99

ACKNOWLEDGMENT

STATE OF FLORIDA) SS

TITLE CERTIFICATION

I, SAMUEL SUSI, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO CHARLES MODSA AS THE OWNER OF TRACTS 1A, 1B, 3 AND 4, AND SPBCJF TITLE HOLDING CORPORATION, A FLORIDA NOTI-FOR-PROPIT CORPOPATION, AS THE OWNER OF TRACTS 2 AND 5; THAT THE CURRENT TIXZES HAVE BEEN PAID; AND THAT ALL MORTGACES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERMSE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRACES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIMISION DEPICTED BY THIS FLAT.

DATED: 3 26 98

SAMUEL SUSI ATTIODNICE ATTORNEY-AT-LAW

CITY OF DELRAY BEACH

STATE OF FLORIDA) SS

THIS PLAT OF DELRAY SOURE II, AS APPROVED ON THE THE CITY OF DELRAY BEACH, FLORIDA.

SURVEYOR'S NOTES:

- BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF THE NORTHWEST ONE—QUARTER OF THE SOUTHWEST ONE—QUARTER OF SECTION 13—46—42 HAWNG A BEARING OF NOTICE'S.

 NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF PALM BEACH COUNTY.

 ABBREVATIONS: (2 CENTERLINE D.B. DEED BOOK; A DELTA ANGLE; F.P.L. FLORIDA POWER & LIGHT COMPANY; L = LENGTH OF ARC, LW.D.D. = LAKE WORTH DRAINAGE DISTRICT; O.R.B. OFFICIAL RECORDS BOOK; P.B. PLAT BOOK; P.B.C.R. PALM BEACH COUNTY RECORDS; P.C.P. PERMANENT CONTROL POINT; P.G. PAGE; P.O.B. POWIT OF BEGINNING; P.O.C. PONT OF COMMENCEMENT; R. RADIUS; R/W RIGHT-OF-MAY; U.E. UTUTY EASEMENT. THE CITY OF DELTAY BEACH IS HEREBY GRANTED THE RIGHT OF ACCESS FOR EMERGENCY AND MAINTENANCE PURPOSES.
- 5. SYMBOL LEGEND:

 - O INDICATES PERMANENT CONTROL POINT (P.C.P.)

 INDICATES PERMANENT REFERENCE MONUMENTS (P.R.M.)
- THE DESCRIPTION OF TRACT 2 IN CIR.B. 9504, PAGE 1058, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA
- THACTS IA, 18, 2, 3, 4 AND 5 4PF THE SAME AS DESCRIBED IN O.R.B. 8679, PAGE 189 AND O.R.B. 8206, PAGE 277 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.s.") HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT THE PERMANENT CONTROL POINTS ("P.C.P.s.") MILL BE SET UNDER THE GUARANTEES POSTED WITH THE CITY OF DELRAY BEACH FOR THE REQUIRED IMPROVEMENTS OF CHAPTER 177 FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF THE CITY OF DELRAY BEACH, FLORIDA.

MICHAEL D. AMRON, P.L.S. FLÉTIDA REGISTRATION NO. 3268 AMIRON & ASSOCIATES, INC. LIB. NO. 3300



